

**MICHIGAN HIGH SCHOOL ATHLETIC ASSOCIATION, INC.  
SCHOOL CONTRACT — FORM 3-C**

It is hereby agreed between \_\_\_\_\_ School, party of the first part (1), and **Livonia Stevenson High School**, party of the second part (2), that their

[Mark an "X" next to the team(s) planning to attend]

Boys

Girls

**Cross Country** team(s) shall compete at **Lamplighter at Ford Field in Livonia, MI** on **Friday** the **23rd** day of **August 2023** at **6:00** o'clock. Both parties (1 and 2) hereto mutually agree that the Rules of Eligibility of the Michigan High School Athletic Association, Inc. shall govern participation.

The party of the first part (1) agrees to pay to the party of the second part (2) the sum of **\$450 Boys & Girls Teams, \$295 Boys -or- Girls team** at the close of the contest.

**CONDITIONS:**

This contract may be canceled or altered only by mutual agreement of the contracting parties, as provided by the Michigan High School Athletic Association, Inc.

Signed in duplicate this \_\_\_\_\_ day of \_\_\_\_\_ 20\_\_\_\_\_

For the party of the first part (1):

\_\_\_\_\_

(Authorized Representative)

School telephone number: \_\_\_\_\_

For the party of the second part (2):

*Chris Inch*

Meet Director: Chris Inch

[chrisinch@ymail.com](mailto:chrisinch@ymail.com)

(248) 910-9481

**Please Email/Mail Contract To:**

Kate Rogula  
Attn: Athletic Office  
33500 W Six Mile Rd  
Livonia, MI 48152  
(734) 744-2660, Ext. 48916  
[krogula@livoniapublicschools.org](mailto:krogula@livoniapublicschools.org)

**Please Send Payments To:**

Stevenson High School  
Athletic Director: Arnold Muscat  
33500 W Six Mile Rd  
Livonia, MI 48152  
(734) 744-2660, Ext. 48916  
[amuscat@livoniapublicschools.org](mailto:amuscat@livoniapublicschools.org)

